

## EDUCATION NOMINATING COMMITTEE, GOVERNOR'S POSTSECONDARY

---

<b>KRS</b>	164.005
<b>Compensation</b>	Expenses
<b>Membership Requirements</b>	<p>7 members representing each of the Supreme Court districts appointed by the Governor with the consent of the Senate. In selecting members, the Governor shall solicit recommendations from each of the following: Advisory Conference of Presidents; Council on Postsecondary Education Student Advisory Committee; Associations representing faculty from universities, technical institutions and community colleges; Associations representing university , technical institutions &amp; community colleges alumni; Postsecondary education advocacy groups; KY Board of Education; Associations representing business and civic interests; and Associations representing independent, non-profit colleges &amp; universities. Members shall have no conflict of interest pursuant to KRS 45A.340, no relative employed by a public postsecondary institution, the Council on Postsecondary Education, the KY Higher Education Assistance Authority, the KY Higher Education Student Loan Corp., or the KY Authority for Educational Television, and no more than 2 persons holding an undergraduate degree from the same institution of higher education. Governor shall make appointments so as to reflect, inasmuch as possible, equal representation of the 2 sexes and no less than proportional representation of the 2 leading political parties and to assure that appointments reflect the minority racial composition of the Commonwealth.</p>
<b>Term</b>	6 years

---

NAME AND ADDRESS	APPOINTED	EXPIRES
Mosley, Eugene Jeffrey (CA-D) 6003 Windsong Court Louisville, KY 40207	4th District - Wake Forest 7/10/2012	04/14/2018
Bourne, Edward Malone (CA-D) 114 N. Madison Street Owenton, 40359	6th District - UK 7/10/2012	04/14/2018
Billingsley, Robert Mark (CA-R) 9958 Glasgow Road Smiths Grove, 42171	2nd District - WKU 4/21/2016	04/14/2020

Wilson, Mark Anthony (CA-R) 124 Pendel Street Fancy Farm, 42039	1st District - WKU	4/21/2016	04/14/2020
Sears, Dwight Reed (CA-R) 266 Whisper Woods Drive Somerset, 42503	3rd District - none	4/21/2016	04/14/2022
Orange, Edwin Ray (CA-R) 952 Crosshill Drive Frankfort, KY 40601	5th District - UK	4/21/2016	04/14/2022
McCann, Kimberly S. (CA-R) 12736 Copley Road Ashland, KY 41101	7th District - EKU	4/21/2016	04/14/2022



**MATTHEW G. BEVIN**  
GOVERNOR

**EXECUTIVE ORDER**

**Secretary of State**  
Frankfort  
Kentucky

**2016 – 216**  
**April 21, 2016**

By virtue of the authority vested in me by Section 164.005 of the Kentucky Revised Statutes, I, Matthew G. Bevin, Governor of the Commonwealth of Kentucky, do hereby appoint the following as members of the Governor's Postsecondary Education Nominating Committee:

Dwight Sears, 266 Whisper Woods Drive, Somerset, Kentucky 42503, to replace Debbie B. Hatfield, Somerset, whose term has expired. Mr. Sears shall serve for a term expiring April 14, 2022; and

Edwin R. Orange, 952 Crosshill Drive, Frankfort, Kentucky 40601, to replace Shae Hopkins, Lexington, whose term has expired. Mr. Orange shall serve for a term expiring April 14, 2022; and

Robert M. Billingsley, 9958 Glasgow Road, Smiths Grove, Kentucky 42171, to replace Katie E. Beard-Stinnett, Bowling Green. Mr. Billingsley shall serve for the remainder of the unexpired term ending April 14, 2020; and

Mark A. Wilson, 124 Pendel Street, Fancy Farm, Kentucky 42039, to replace Teresa D. Grubbs, Paducah. Mr. Wilson shall serve for the remainder of the unexpired term ending April 14, 2020.

Furthermore, I do hereby reappoint Kimberly S. McCann, 12736 Copley Road, Ashland, Kentucky 41101, for a term expiring April 14, 2022.




**MATTHEW G. BEVIN**  
GOVERNOR

**EXECUTIVE ORDER**

**Secretary of State**  
Frankfort  
Kentucky

**2016 – 216**  
**April 21, 2016**

Please issue commissions to them.

  
MATTHEW G. BEVIN, Governor  
Commonwealth of Kentucky

  
ALISON LUNDERGAN GRIMES  
Secretary of State

RECEIVED AND FILED

DATE 4/21/16

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY [Signature]